

GCFSM SUNDAY

SEPTEMBER 12, 2021 | SERMON OUTLINE ISSUE #37

THE COVENANT OF THE LORD

Exodus 24:1-18 | PASTOR MARK MAGANGAT

In the previous chapters, God gave His people His law for their lives in the form of a covenant. First, he gave them a history lesson recounting how He had saved them out of Egypt. This was to remind them that they owed Him their very lives and thus also their obedience. God had the right to tell them not to serve other gods, make idols, dishonor his name, murder, steal, or break any of His other commandments.

He was Israel's Savior. So, the Israelites had to honor Him as their Lord. He was their God, they were His people. This is what the Bible means by a covenant: a sacred relationship, established by God, in which God belongs to His people and His people belong to him.

In order for any covenant to be properly established, it has to be confirmed. This is what happens in Exodus 24. God called Moses to come near the mountain with Aaron, Nadab, Abihu and seventy elders to confirm the Mosaic Covenant (24:1-2). Moses relayed the Ten Commandments and its provisions to Israel (24:3a, 7a). Moses did not only deliver the Law and its provision verbally, he also wrote them down. He built an altar and 12 pillars where they could formally receive and ratify the Mosaic Law.

He sent young men to offer burnt offerings and sacrifice peace offerings. He sprinkled blood in

the altar and kept some in basins (24:4-6). Israel verbally accepted the Mosaic Covenant by submitting to its provisions (24:3b, 7b). Moses, Aaron, and the two eldest sons of Aaron, and the 70 elders went up the mountain to ratify the Mosaic Law. They were amazed with God's presence and had a meal together. The meal symbolized their formal ratification of the Mosaic Covenant. God's implicit acceptance of the sacrifice signified that He confirmed the Mosaic Covenant. Israel was now established as God's holy nation under His authority.

God called Moses up to the mountain to receive the tablets of stone and specific stipulations on how Israel could observe proper worship.

In this passage, God's invitation to draw near to Him is highlighted. As we learn the implication of these truths, may God give us grace to draw near to Him because of who He is, what He has done, and worship with Him leading to an intimate relationship with Him. ✱

SERMON OUTLINE

ANNOUNCEMENTS

- **SOMETHING FAMILIAR: HANDLING CHANGING FAMILY DYNAMICS**
CrossDriven Ministry
Sept 25, 2021, Saturday
4 PM via Zoom
- **PANDEMIC PROOF ECONOMY A Family Financial Management Webinar**
Family Builders Ministry
Sept 25, 2021, Saturday
9AM-12NN via Zoom
- **EXODUS STUDY TIME**
Equipping Ministry
every Sunday | 11-12 NN
- **JOIN A GROWTH GROUP**
If you still aren't part of a growth group, we highly encourage to join one. You can get in touch with us through the GCF South Metro FB Page, GCF South Metro YouTube or email us at email@gcfsouthmetro.org

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the GCFSM Counselling Team says

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